

The County of Yuba

B O A R D O F S U P E R V I S O R S



JULY 14, 2026

Call to order 9:00 a.m. with Supervisors Renick House, Seth Fuhrer, and Jon Messick. Supervisors Andy Vasquez and Gary Bradford were absent. Also present was County Administrator Kevin Mallen, County Counsel Janet Bender, and Board Clerk Natalie Allen.

PLEDGE OF ALLEGIANCE – Led by Supervisor House

Invocation led by Bob Fischetti

ROLL CALL - Supervisors Vasquez, House, Fuhrer, Bradford, Messick – Supervisors Vasquez and Bradford were absent

CONSENT AGENDA

Supervisor House reported on agenda item 322/2026 that he is employed at Yuba County Office of Education in the welding and career technical education department, and does not have a conflict.

Chair Fuhrer amended agenda item 346/2026 to include an additional document from the department.

MOTION: Move to approve with amendments

MOVED: Renick House SECOND: Jon Messick

AYES: Renick House, Seth Fuhrer, Jon Messick

NOES: None

ABSENT: Andy Vasquez, Gary Bradford

ABSTAIN: None

Approved via unanimous Vote

322/2026 Health and Human Services: Approve amendment No.1 to the agreement with Yuba County of Office of Education (YCOE) to provide Cal-Learn Case Management Services for pregnant and parenting teens, for the period of July 1, 2025 through June 30, 2028, and authorize Chair to execute. Approved

335/2026 Probation: Approve memorandum of understanding with Sacramento County Office of Education (SCOE) to jointly provide services to Yuba County Probation clients, and California Department of Corrections and Rehabilitation clients, for the term of July 1, 2026 through June 30, 2027, and authorize Chair to execute. Approved

343/2026 Sheriff/Coroner: Approve program participation agreement with California Department of Health Care Services (DHCS) for the County-Based Medi-Cal Administrative Activities (CMAA) Program, and authorize Chair to execute. Approved

334/2026 Community Development and Services: Approve five-year lease agreement with Branden Culp for hangar No. 40 at the Yuba County Airport, and authorize Chair to execute. Approved

350/2026 Community Development and Services: Approve five-year lease agreement with Justin Bolden for hangar No. 9 at the Yuba County Airport, and authorize Chair to execute. Approved

348/2026 Board of Supervisors: Approve reappointment of Patricia Agles to Wheatland Cemetery District as a Director to a term ending July 22, 2030. Approved

341/2026 Health and Human Services: Approve training services agreement with Regents of the UC Davis, including Northern County Health and Human Services (HHS) Directors' Consortium (NCDC) membership., with an effective date of July 1, 2026 through June 30, 2027, and authorize Chair to execute. Approved

354/2026 Clerk of the Board of Supervisors: Approve meeting minutes of June 23, 2026. Approved as written

349/2026 Community Development and Services: Adopt resolution authorizing the closeout of Community Development Block Grant No. 17-MITRIP-17011-00018 for the County of Yuba Roadside Fuel Reduction Project, request to disencumber unused funds, and authorize Community Development and Services Agency Director, or designee, to execute and deliver all closeout documents to the Department of Housing and Community Development. Adopted Resolution No. 2026-050

351/2026 County Administrator: Approve memorandum of understanding with Sutter Yuba Behavioral Health, for Yuba County Analyst Liaison for fiscal year 2026-27, and authorize Chair to execute. Approved

353/2026 Sheriff-Coroner: Approve agreement with Yuba Water Agency for law enforcement services for the term of May 15, 2026, to September 15, 2026, and authorize Chair to execute. Approved

364/2026 Clerk Recorder/Elections: Accept the certified Statement of Votes Cast for the June 2, 2026 Direct Primary Election and declare the elected to each office, under the jurisdiction of the Board of Supervisors, the person having the highest number of votes for that office. Approved

365/2026 Community Development and Services: Approve letter of consent from Linda County Water District consenting to the annexation of County parcels (APN: 020-133-038; 020-160-036; 020-160-046; 020-160-057) into the Linda County Water District's Service Boundary, and authorize Chair to execute. Approved

356/2026 Community Development and Services: Adopt resolution authorizing Community Development and Services (CDSA) Director to complete real property sale with Sutter Buttes Properties, LLC for a 2-acre portion of APN: 020-160-046 for the amount of \$260,000, and authorize CDSA Director to complete a Lot Line Adjustment, and execute all documents needed to complete escrow. Adopted Resolution No. 2026-051

309/2026 Human Resources: Adopt resolution adopting in its entirety the Classification System – Basic Salary/Hourly Schedule set forth in “Attachment A”; Yuba County Elected Officials Basic Salary Schedule as set forth in “Attachment B”; and Extra Help Classification System Hourly Schedule as set forth in “Attachment C” effective July 1, 2026. Adopted Resolution No. 2026-052

346/2026 Administrative Services: Approve permanent vehicle assignments pursuant to County Ordinance 2.150.060 and Administrative Policy D-3 Automotive Transportation. Approved

307/2026 Administrative Services: Approve memorandum of understanding with Yuba County Local Agency Formation Commission (LAFCO) for provisions of leasing space at the Yuba County Government Center, and authorize Chair to execute. Approved

SPECIAL PRESENTATIONS

344/2026 Receive presentation from 93Q regarding updates. (No background information) (10 minute estimate) Station Manager Bob Fischetti provided a brief update recapping the following, and responded to Board inquiries:

- History of 93Q radio station
- Various interviews conducted
- Goal to be a voice for the community

357/2026 Receive quarterly update from Community Development and Service Department. (No background information) (15 minute estimate) Assistant Director Kevin Perkins and Planner Veronica Brown provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- Economic development events
 - Yes to Startups
 - On the Horizon appreciation dinner
- Statistics
 - Approved projects
 - Residential and commercial building permits issues
- Public Works capital improvement projects

PUBLIC COMMUNICATIONS

The following individuals spoke:

- Tony Farley – thanked Yuba County Board and staff
- Michael Counts – POW/MIA park
- Thomas Hammock – Yuba County Sheriff's Flock devices

Chair Fuhrer received consensus from the Board to have Sheriff's department provide a presentation to the Board in 30 days.

COUNTY DEPARTMENTS

358/2026 Board of Supervisors: Appoint one representative to the Partnership HealthPlan of California Commission for a term ending April 9, 2028. Two (2) applications have been received from Tracie Riggs - Peach Tree Health, and Benjamin Flores - Ampla Health. (10 minute estimate)

The following individuals spoke:

- Ben Flores
- Tracie Riggs

Chair Fuhrer received consensus from the Board for Health and Human Services Department to facilitate meetings between Federally Qualified Health Centers (FQHC) as often as Partnership Health Plan meets, to report on findings, and to keep all FQHC's informed.

MOTION: Move to appoint Ben Flores as representative
MOVED: Seth Fuhrer SECOND: Renick House
AYES: Renick House, Seth Fuhrer, Jon Messick
NOES: None
ABSENT: Andy Vasquez, Gary Bradford
ABSTAIN: None

Approved via unanimous Vote

ORDINANCES AND PUBLIC HEARINGS – the Clerk read the disclaimer

310/2026 Sheriff-Coroner: Ordinance - Hold public hearing, waive first reading, and introduce ordinance reaffirming Chapter 2.155 adopting a Military Equipment Use Policy to Title II (Administration) of the Yuba County Ordinance Code, and receive military equipment report for 2025-26. (Roll Call Vote) (Five minute estimate) Lieutenant Chad Watson provided a brief update.

Chair Fuhrer opened the Public Hearing. No one came forward.

Chair Fuhrer closed the Public Hearing.

MOTION: Move to waive first reading and introduce ordinance
MOVED: Renick House SECOND: Jon Messick
AYES: Renick House, Seth Fuhrer, Jon Messick
NOES: None
ABSENT: Andy Vasquez, Gary Bradford
ABSTAIN: None

Approved via unanimous Roll Call Vote

306/2026 Community Development and Services: Ordinance - Hold public hearing, waive first reading and introduce ordinance amending section 9.15.021 of Chapter 9.15 of the Yuba County Ordinance Code regarding speed limits for North Beale Road. (Roll Call Vote) (Five minute estimate) Public Works Director Brian Mikkelsen provided a brief recap, and responded to Board inquiries.

Chair Fuhrer opened the Public Hearing.

The following individual spoke:

- Mary Salvado

Chair Fuhrer closed the Public Hearing.

MOTION: Move to waive first reading and introduce ordinance
MOVED: Renick House SECOND: Jon Messick
AYES: Renick House, Seth Fuhrer, Jon Messick
NOES: None
ABSENT: Andy Vasquez, Gary Bradford
ABSTAIN: None

Approved via unanimous Roll Call Vote

CORRESPONDENCE – the Board received the following correspondence

347/2026 Receive notice from California Fish and Game Commission regarding notice of proposed changes in regulations.

355/2026 Receive notice from United States Department of the Interior regarding notice of non-gaming land acquisition application.

Supervisor House requested this notice be referred to the County Administrator's office.

County Administrator Kevin Mallen provided a draft letter to the Board for consideration, and received consensus to send as a response.

362/2026 Receive Sutter-Yuba Behavioral Health Advisory Board annual year end report for Fiscal Year 2025-26.

BOARD AND STAFF MEMBERS' REPORTS

Supervisor House:

- July 17-20, 2026 National Association of Counties annual conference in New Orleans, LA
- July 17-18, 2026 Marysville Peach Festival
- June 30, 2026 passed Senate Bill 1948 regarding concealed carry permit time limits

Supervisor Messick:

- July 15, 2026 Resource Conservation District film presentation in Oregon House, CA

Chair Fuhrer:

- July 3-4, 2026 United States 250th celebration in Yuba and Sutter Counties
- Weekly dinners at the American Legion Post 807 in Olivehurst, CA
- Coordination between American Legion Post 807 and Hmong center for community garden

County Administrator Kevin Mallen:

- July 14, 2026 East Linda Gateway Lindhurst Corridor Revitalization Project Workshop in Linda, CA

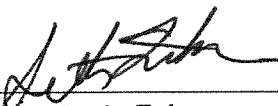
CLOSED SESSION – the Board retired into closed session at 10:08 am and returned at 11:15 am with all members being present as indicated above. County Counsel Janet Bender reported the following:

337/2026 Closed Session Conference with Legal Counsel-Existing Litigation (§54956.9) Yuba County Superior Court #CVPO24-01213, Riddle v. Yuba County Sheriff's Dept., et al. No reportable action

361/2026 CLOSED SESSION CONFERENCE WITH LEGAL COUNSEL – Existing Litigation (§ 54956.9) Workers Compensation Claim: Paula Gomes, claim number: 20232000339. Authority granted to settle by stipulation in the amount of \$23,345 plus future medical

368/2026 CLOSED SESSION CONFERENCE WITH REAL PROPERTY NEGOTIATOR pursuant to Government Code section 54956.8- Property: APN 019-180-011. County Negotiator: Community Development and Services Director, Mike Lee, or designee. Negotiating Parties: D&R Spear Revocable Trust U/T/D 04/03/06. Under Negotiation: The instruction to negotiator will concern the price and terms of payment. No reportable action

ADJOURN at 11:16 am



Chair, Seth Fuhrer

ATTEST: MARY PASILLAS
CLERK OF THE BOARD OF SUPERVISORS



Natalie Allen, Board Clerk

Approved: July 28, 2026